FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00139435 **Type of Permit:** FILMING **Release Date:** 06/28/2018

Production Company PACIFIC 2.1 ENTERTAINMENT GROUP INC

Insured Company Name PACIFIC 2.1 ENTERTAINMENT GROUP INC

Contact Phone No. 1 818-255-7351
Contact Phone No. 2 818-255-7357
Fax 818-288-7383
Address 25135 ANZA DRIVE, STAGE 1 SANTA CLARITA, California 91355

Production Title MAYANS M.C. EP #106

Type of Production TV Drama

Producer Jon Pare

Director Norberto Barba

1st AD Chip Touhey Ruben Garcia

Production Manager David Ticotin

FilmL.A. Coordinator Cody Penwell

Location Manager Dan Cooley
Primary Phone Mobile - 646-326-3493
Secondary Phone

Location Assistant TBD TBD
Primary Phone Mobile - 555-555-5555
Secondary Phone

Fees

Posting Max	$552.00
Notification Charge	$200.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$660.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY ROAD INSPECTION FEE	$692.00
LA COUNTY ROAD APPLICATION FEE	$157.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00
LAUSD STANDARD DEPOSIT	$4,000.00
LAUSD PARKING BASECAMP CATERING USE FEE	$4,000.00
LAUSD PARKING ELEMENTARY SCHOOL FULL DAY	$10,920.00
LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE	$286.00

Total Permit Fee $21,834.00

Number of Locations 2

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Summary Information

Location

Permit Number	F00139435	**Location Manager**	Dan Cooley
Production Company	PACIFIC 2.1 ENTERTAINMENT GROU...	Primary Phone	Mobile - 646-326-3493
Insured Company	PACIFIC 2.1 ENTERTAINMENT GROU...	Secondary Phone	
Production Title	MAYANS M.C. EP #106		

Location Address 2830 Lancaster Ave, Los Angeles, CA, 90033

Location Type Club

Location Description HOUSING AUTHORITY RAMONA GARDENS COMMUNITY SERVICE CENTER

Film Dates 6/29/2018 - 6/29/2018 07:00 - 17:00 1 day

Open or Closed to the Public Closed

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All closures impacting sidewalks must be implemented per WATCH manual, CA MUTCD TA-28 & TA-29
Equipment staging and vehicles may park on one side of the street only.
Must comply with attached Rec & Park Conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval
Notify LAPD Hollenbeck Division (323) 342-4100 and comm. (213) 978-6552 1/2 hour prior to any gunfire, brandishing weapons, special effects or simulated emergency or criminal activity.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Cast/Crew vehicles	75

Personnel on Location

Type	Quantity
Cast	10
Crew	80

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Summary Information

Location

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Production Company	PACIFIC 2.1 ENTERTAINMENT GROU...	Primary Phone	Mobile - 646-326-3493
Insured Company	PACIFIC 2.1 ENTERTAINMENT GROU...	Secondary Phone	
Production Title	MAYANS M.C. EP #106		

Condors	2	Extras	25
Cranes	1	Off-Duty/Active LAPD Officer(s)	4
Cube Trucks	4	Spot Check	1
Generator	1		
Picture vehicles	30		
Trailers	4		
Vans	4		

Filming Activities Atmospheric Smoke Effects; Drive by; Drive ups & away; Driving shots; Exterior Dialogue; Intermittent traffic control - 2 minutes standard; 30 Picture Vehicles (15 Motorcycles & 15 Vehicles); Equipment to include: Grip Trix with Camera mount; Talent smokes; Talent looks at prop body in trunk ; Picture Car parked in grass at the gazebo closest to the access gate; Requesting Access to gate open.; Picture Car drives out of park through Alley onto Murchison St; Res # 61532;

Jurisdiction **Political:** Los Angeles City - Council District 14 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES CITY POLICE DEPARTMENT Gabriel Martinez

Parking

Base Camp
Location Type : Murchison Street Elementary
Other Location 1501 Murchison St, Los Angeles, CA, 90033

Crew Parking
Location Type : 1630 San Pablo St, Los Angeles, CA, 90033
Other Location

Parking Notes
Crew Parking: USC South San Pablo Lot

6/28 Trucks arrive at 2000
Base Camp Hours
6/29, 0800-2200
7/2, 0600-2100
7/3, 0800-2359

Posting "No Parking" signs
B/S MURCHISON ST, LANCASTER AVE - NORTH 775'
E/S MURCHISON ST, LANCASTER AVE - SOUTH 200'
S/S NORFOLK ST, MURCHISON ST - EAST TO END

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Summary Information

Location

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Insured Company	PACIFIC 2.1 ENTERTAINMENT GROU...	Secondary Phone	
Production Title	MAYANS M.C. EP #106		

S/S LANCASTER AVE, MURCHISON ST - EAST 450'

Approximate Footage more than 1800 **Log Number** 206951

Date(s) 6/29/2018 to 6/29/2018 **Time(s)** 07:00 to 17:00

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Summary Information — Location

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Production Company	PACIFIC 2.1 ENTERTAINMENT GROU...	Primary Phone	Mobile - 646-326-3493
Insured Company	PACIFIC 2.1 ENTERTAINMENT GROU...	Secondary Phone	
Production Title	MAYANS M.C. EP #106		

Location Address 1583 Fishburn Ave, Unincorporated Los Angeles County, CA, 90063

Location Type Impound Lot

Film Dates 6/29/2018 - 6/30/2018 07:00 - 02:00 1 day

Open or Closed to the Public Closed

Generic Conditions

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All closures impacting sidewalks must be implemented per WATCH manual, CA MUTCD TA-28 & TA-29
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
Must contact local sheriff department ½ hour prior to any brandishing of weapons, gunfire, special effects, or aerial activity.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with merchant activity.
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached documents F00139435-Fishburn_Overhead.pdf
Agent_Letter-Mayans.pdf

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Insured Company	PACIFIC 2.1 ENTERTAINMENT GROU...	Secondary Phone	
Production Title	MAYANS M.C. EP #106		

Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Cast/Crew vehicles	90
Condors	2
Cranes	1
Cube Trucks	4
Fire Extinguisher (2A10BC Minimum Rating)	4
Generator	1
Picture vehicles	20
Trailers	4
Vans	4

Personnel on Location

Type	Quantity
Cast	10
Crew	80
Extras	25
LA County FSA assigned	1
Sheriff/CHP	2

Filming Activities Atmospheric Smoke Effects; Brandishing weapons; Drive by; Drive ups & away; Driving shots; Exterior Dialogue; Intermittent traffic control - 2 minutes standard; 20 Picture Cars (5 Motorcycles & 15 Vehicles); Equipment to inlcude: Grip Trix w/ Camera Mount; Talent smokes ; Walk & Talk ;

Jurisdiction **Political:** Los Angeles County - Supervisor District 1 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 635 **Grid:** D3

Approvals

LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Linda Ayers
LOS ANGELES COUNTY ROAD DEPARTMENT - HOLYDALE (PO4)	Lorenzo Villa
FILML.A. SCHOOLS	Josh Elwell

Coordinator Note LA COUNTY FIRE DEPT. #18-2018-1:
FIRE SAFETY ADVISER, AND FOUR (4) 2A10BC FIRE EXTINGUISHERS REQUIRED.

Coordinator Note SPOT CHECK APPROVED FOR BASE CAMP: INSP. HUDSON

Parking

Base Camp	Murchison Street	**Crew Parking**	1630 San Pablo St,
Location Type :	Elementary	Location Type :	Los Angeles, CA,
Other Location	1501 Murchison St,	Other Location	90033

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Los Angeles, CA,
90033

Parking Notes
Crew Parking: USC South San Pablo Lot

6/28 Trucks arrive at 2000
Base Camp Hours
6/29, 0800-2200
7/2, 0600-2100
7/3, 0800-2359

Posting "No Parking" signs
W/S FISHBURN AVE, MEDFORD ST - 730' SOUTH
E/S FISHBURN AVE, MEDFORD ST - 630' SOUTH
S/S MEDFORD ST, FISHBURN AVE - 450' WEST

Approximate Footage County Parking **Log Number**

Date(s) 6/29/2018 to 6/29/2018 **Time(s)** 07:00 to 02:00

NOT A PERMIT

‘SCRAP YARD’

1583 Fishburn Ave.
LA 90063

Friday, June 29th

Permit #F00139435

Appointment of Pacific Production Services
As Authorized Agent and Representative

I certify that I am a representative of PACIFIC 2.1 ENTERTAINMENT GROUP INC ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and it employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 4/18/18

Representative's Signature

ROBERT DOHAN

Representative's Name (Please Print)

Representative's Title (Please Print)

PACIFIC 2.1 ENTERTAINMENT GROUP INC

Name of Principal (i.e. company name) (Please Print)

25136 Anza Dr

Santa Clarita, CA 91355

Principal's Mailing Address (Please Print)

661-505-4850

Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President

NOT A PERMIT